



Achieving our Personal Best in Pursuit of Excellence

Community School Corporation of Southern Hancock County
P.O. Box 508, 4711 South 500 West
New Palestine, IN 46163
Phone: (317) 861-4463
Fax: (317)861-2142
www.newpal.k12.in.us

Directions: Please complete a separate form for each child and return to Amber Rush, Executive Assistant to the Superintendent and Board of School Trustees. You may print and email to arush@newpal.k12.in.us, fax to 317-861-2142, or drop off to the Corporation Office, 4711 S. 500 W., New Palestine.

Alternate Elementary Requests will be reviewed by the Superintendent beginning on July 5, 2021.

Name of Student: _____

Grade for 2021-2022: _____

Elementary School Assigned: _____

Elementary School Requested: _____

Name of Parent/Guardian: _____

Address: _____ City _____ Zip _____

Best Contact Phone Number: _____

Email: _____

Please provide a detailed reason as to why the request is being made. If the request is due to childcare needs, please provide the name, address, and phone number or business providing childcare.

Parent/Guardian Signature: _____

Superintendent Signature: _____

Date Approved: _____

Date Denied: _____